

April 17, 1969

Mr. Martin C. Rohrer
State Board of Equalization
Sacramento, California

Dear Mr. Rohrer:

CITY OF LOS ANGELES
"CHATSWORTH ADDITION NO. 6"

Proceedings for "Chatsworth Addition No. 6" to the City of Los Angeles were completed and the annexed territory became a part of the city on March 24, 1969, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 24900 et seq. of the Government Code.

Very truly yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira R. Alexander
Division Engineer

IRH:AM ph 9
Enclosures (3)

cc: City Clerk
Philip M. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
829-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT
W. C. POINDEXTER
ASSISTANT

April 17, 1969

County Departments and Districts

Animal Control
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector


Gentlemen:

Proceedings for "CHATSWORTH ADDITION NO. 6"

to the City of LOS ANGELES were completed and the annexed
territory became a part of the city on March 24, 1969
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "CHATSWORTH ADDITION NO. 6"

City of LOS ANGELES

Effective date: March 24, 1969

The territory included within this annexation was automatically affected as follows:

Special Road District No. 5-----Withdrawn From
Los Angeles County Public Library Tax-----Withdrawn From
Los Angeles County Flood Control District-----No Change
San Fernando Valley Soil Conservation District-----No Change
Las Virgenes Municipal Water District-----No Change
Las Virgenes Municipal Water District -
Twin Lakes Area-----No Change
Metropolitan Water District - Las
Virgenes Territory-----No Change
Metropolitan Water District - Las
Virgenes Territory - Twin Lakes Area-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Los Angeles Unified School District-----No Change
Los Angeles City Junior College District-----No Change

Court Districts:

Newhall Judicial District-----Withdrawn From
Los Angeles Judicial District-----Added To
Northwest Superior Court District-----No Change

**CITY OF LOS ANGELES
"CHATEWORTH ADDITION NO. 6"
ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 138,066 of the City of Los Angeles adopted January 20, 1969 approving the annexation; affidavit of completion filed with the County Recorder March 24, 1969, the following described territory was annexed:

Beginning at the southwesterly corner of the Northwest 1/4 of Section 13, Township 2 North, Range 17 West, S.B.M.; thence northerly along the westerly line of said section to the southerly line of that certain parcel of land described in deed to Calleguas Municipal Water District recorded in Book 31883, Page 487 of Official Records, in the office of the County Recorder of the County of Los Angeles; thence easterly along the boundary of said certain parcel of land and following the same in all its various courses to the westerly line of said Section 13; thence northerly along said westerly line to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1384, Page 247 of Deeds, in the office of said County Recorder; thence easterly along the boundary of said last mentioned certain parcel of land to the westerly line of the Southern Pacific Railroad Company R/W described 2nd in deed recorded in Book 6919, Page 169 of said Deeds; thence southerly and easterly along the boundary of said last mentioned certain parcel of land to the westerly line of that certain parcel of land described in deed to Las Virgenes Municipal Water District recorded in Book 23317, Page 83, of said Official Records; thence southerly along the boundary of said last mentioned certain parcel of land and following the same in all its various courses to said last mentioned boundary of the Southern Pacific Railroad Company R/W; thence easterly and northerly along said last mentioned boundary to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1404, Page 319 of said Deeds; thence easterly along said last mentioned southerly line to the northerly line of said Section 13; thence easterly along said northerly line to the easterly line of the Northwest 1/4 of said Section 13; thence southerly and westerly along the boundary of the City of Los Angeles as same existed on January 10, 1908 to the point of beginning.

DESCRIPTION OF REVISED BOUNDARIES
OF PROPOSED "CHATSWORTH ADDITION NO. 6"
TO THE CITY OF LOS ANGELES AS
MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

Beginning at the southwesterly corner of the Northwest 1/4 of Section 13, Township 2 North, Range 17 West, S.B.M.; thence northerly along the westerly line of said section to the southerly line of that certain parcel of land described in deed to Calleguas Municipal Water District recorded in Book D1683, page 487 of Official Records, in the office of the County Recorder of the County of Los Angeles; thence easterly along the boundary of said certain parcel of land and following the same in all its various courses to the westerly line of said Section 13; thence northerly along said westerly line to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1364, page 247 of Deeds, in the office of said County Recorder; thence easterly along the boundary of said last mentioned certain parcel of land to the westerly line of the Southern Pacific Railroad Company R/W described 2nd in deed recorded in Book 6519, page 165 of said Deeds; thence southerly and easterly along the boundary of said last mentioned certain parcel of land to the westerly line of that certain parcel of land described in deed to Las Virgenes Municipal Water District recorded in Book D3317, page 835 of said Official Records; thence southerly along the boundary of said last mentioned certain parcel of land and following the same in all its various

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "CHATSWORTH
ADDITION NO. 6" TO THE CITY OF LOS ANGELES AS MODIFIED BY
THE LOCAL AGENCY FORMATION COMMISSION (Continued)

courses to said last mentioned boundary of the Southern
Pacific Railroad Company R/W; thence easterly and northerly
along said last mentioned boundary to the southerly line of
the Southern Pacific Railroad Company R/W as described in
deed recorded in Book 1464, page 319 of said Deeds; thence
easterly along said last mentioned southerly line to the
northerly line of said Section 13; thence easterly along said
northerly line to the easterly line of the Northwest 1/4 of
said Section 13; thence southerly and westerly along the
boundary of the City of Los Angeles as same existed on
January 10, 1968 to the point of beginning.

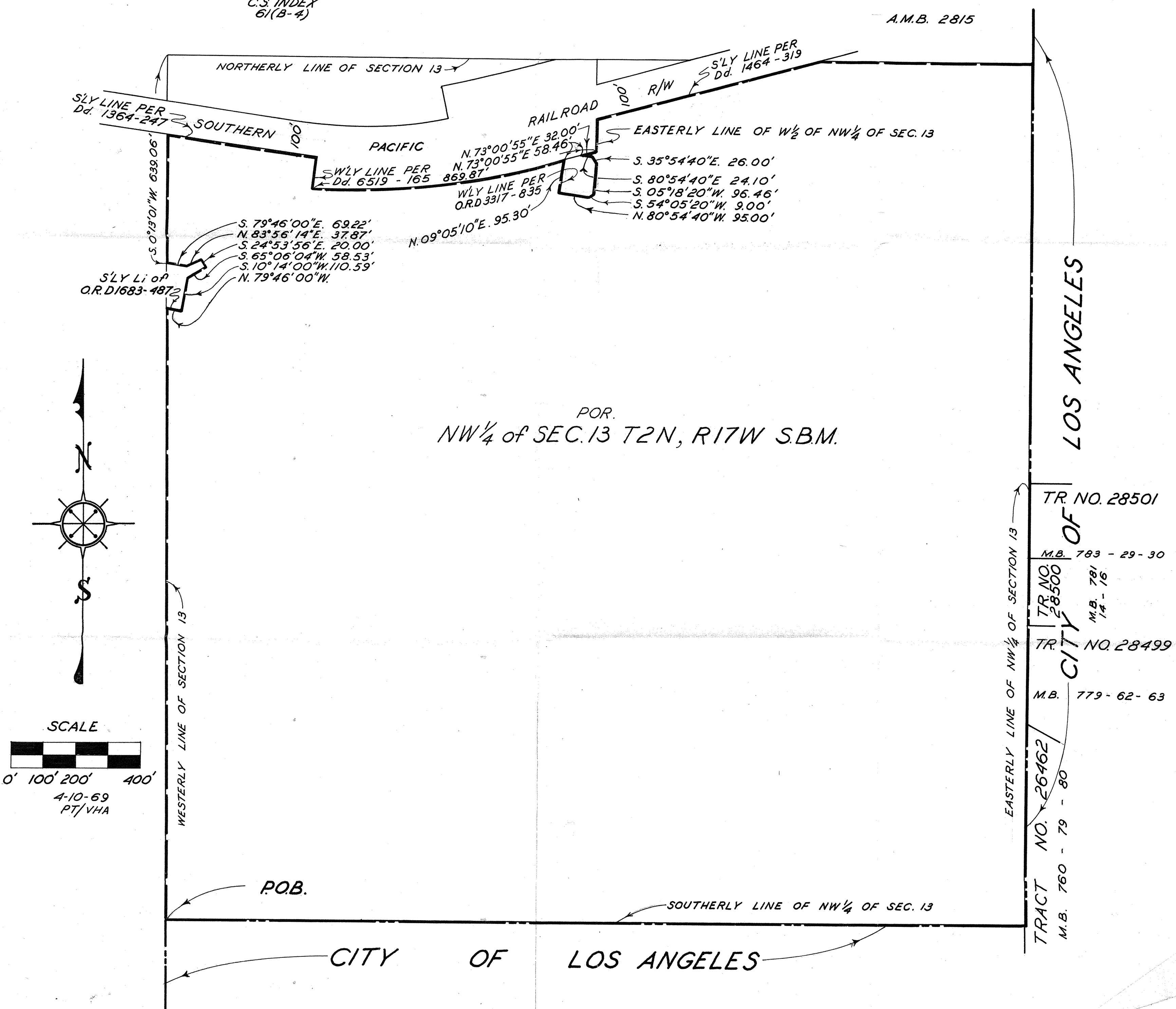
DESCRIPTION APPROVED
JAN 24 1968
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Lambie* DEPUTY

"CHATSWORTH ADDITION NO. 6" TO THE CITY OF LOS ANGELES (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER 3-24-69 CONTAINING 0.232 SQ. MI.

LEGEND:
PRIOR CITY BOUNDARY _____
BOUNDARY OF ANNEXATION _____

JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
61(B-4)

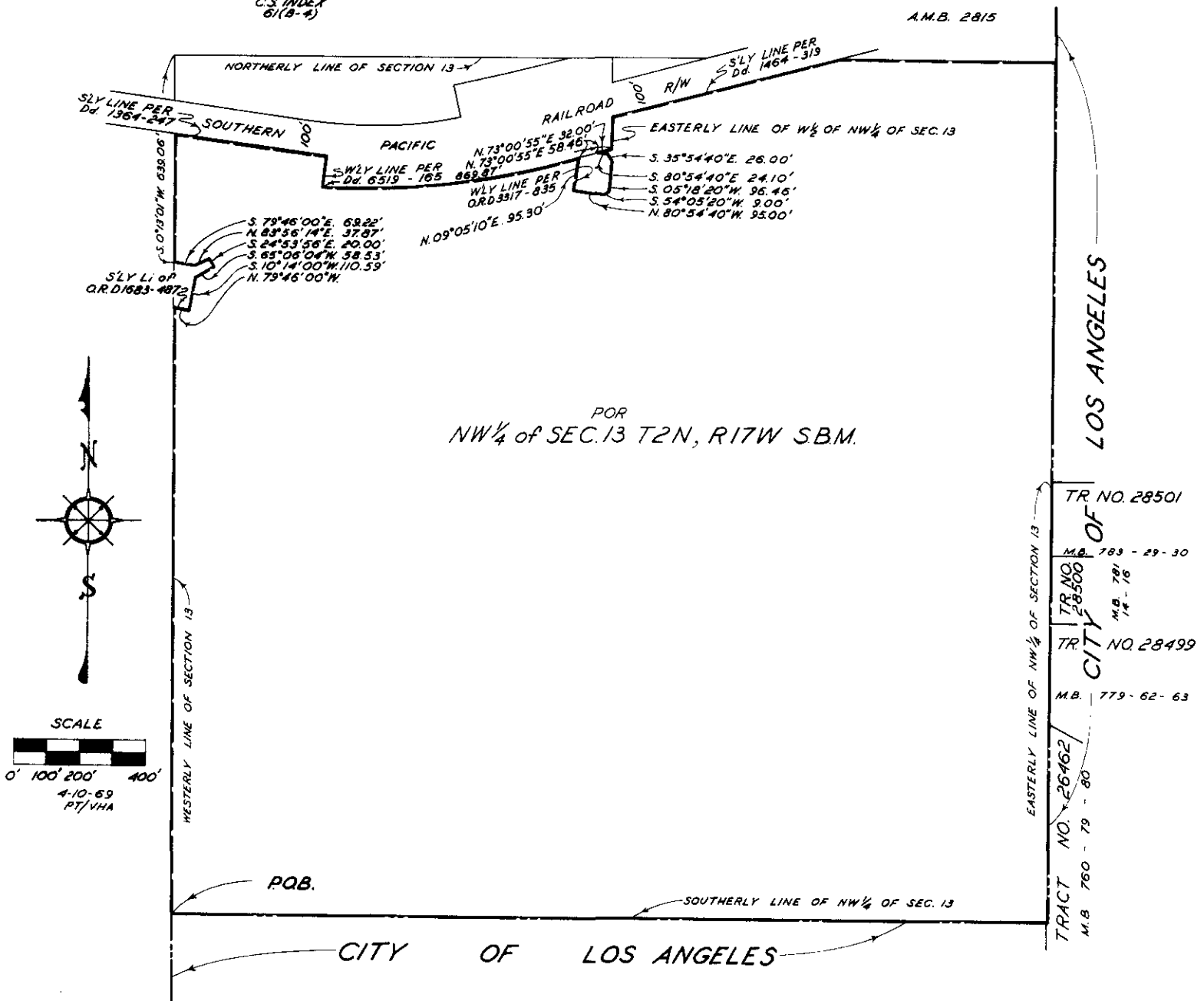
A.M.B. 2815



(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 3-24-69
CONTAINING 0.232 SQ. MI.

PRIOR CITY BOUNDARY _____
BOUNDARY OF ANNEXATION _____

A.M.B. 2815



July 17, 1969

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF LOS ANGELES "CHATSWORTH ADDITION NO. 6" WITH-
DRAWING FROM CONSOLIDATED FIRE PROTECTION DISTRICT
OF LOS ANGELES COUNTY

On June 18, 1969 the City Council of the City of Los Angeles adopted a resolution withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation. The effective date of withdrawal is June 18, 1969.

This statement, with the enclosed resolution, and the legal description and map of the annexation which we sent to you on April 17, 1969, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambio
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IIA:VA ph 9
Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger, C. E. Tyler,
J. R. Passarella, H. R. Kroli, R. B. Dickson

cc: R. B. Dickson, File (5)

R E S O L U T I O N

WHEREAS, that territory known as CHATSWORTH ADDITION NO. 6 was annexed to the City of Los Angeles within the previous year; and

WHEREAS, such territory has heretofore been a part of a fire protection district; and

WHEREAS, it is the desire of the Council of the City of Los Angeles to remove such territory from such fire protection district pursuant to the provisions of Health and Safety Code, Section 13952, so as to avoid dual taxation thereof for a single service,

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES, AS FOLLOWS:

That the territory described as:

Beginning at the southwesterly corner of the Northwest 1/4 of Section 13, Township 2 North, Range 17 West, S.B.M.; thence northerly along the westerly line of said section to the southerly line of that certain parcel of land described in deed to Calleguas Municipal Water District recorded in Book D1683, page 487 of Official Records, in the office of the County Recorder of the County of Los Angeles; thence easterly along the boundary of said certain

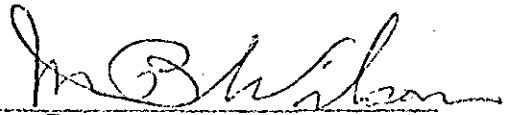
parcel of land and following the same in all its various courses to the westerly line of said Section 13; thence northerly along said westerly line to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1364, page 247 of Deeds, in the office of said County Recorder; thence easterly along the boundary of said last mentioned certain parcel of land to the westerly line of the Southern Pacific Railroad Company R/W described 2nd in deed recorded in Book 6519, page 165 of said Deeds; thence southerly and easterly along the boundary of said last mentioned certain parcel of land to the westerly line of that certain parcel of land described in deed to Las Virgenes Municipal Water District recorded in Book D3317, page 835 of said Official Records; thence southerly along the boundary of said last mentioned certain parcel of land and following the same in all its various courses to said last mentioned boundary of the Southern Pacific Railroad Company R/W; thence easterly and northerly along said last mentioned boundary to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1464, page 319 of said Deeds; thence easterly along said last mentioned southerly line to the northerly line of said Section 13; thence easterly along said northerly line to the easterly line of the Northwest 1/4 of said Section 13; thence southerly and westerly along the boundary of the City of Los Angeles as same existed on January 10, 1968 to the point of beginning.

included within CHATSWORTH ADDITION NO. 6 to the City of Los Angeles and heretofore a part of a fire protection district is hereby declared withdrawn from such fire protection district, such withdrawal to be effective immediately.

The City Clerk is hereby instructed to file copies of this resolution forthwith with the State Board of Equalization, the governing body of the affected fire protection district, the Assessor, the Clerk and the Registrar of Voters of the County of Los Angeles.

I HEREBY certify that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held June 18, 1969.

By



Deputy

SAA

NOTICE OF HEARING ON PROPOSED ANNEXATION TO THE
CITY OF LOS ANGELES OF CERTAIN UNINHABITED TERRI-
TORY DESIGNATED AS "CHATSWORTH ADDITION NO. 6"
UNDER THE UNINHABITED TERRITORY ACT OF 1939.

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

Beginning at the southwesterly corner of the Northwest 1/4 of Section 13, Township 2 North, Range 17 West, S.B.M.; thence northerly along the westerly line of said section to the southerly line of that certain parcel of land described in deed to Calleguas Municipal Water District recorded in Book D1683, page 487 of Official Records, in the office of the County Recorder of the County of Los Angeles; thence easterly along the boundary of said certain parcel of land and following the same in all its various courses to the westerly line of said Section 13; thence northerly along said westerly line to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1364, page 247 of Deeds, in the office of said County Recorder; thence easterly along the boundary of said last mentioned certain parcel of land to the westerly line of the Southern Pacific Railroad Company R/W described 2nd in deed recorded in Book 6519, page 165 of said Deeds; thence southerly and easterly along the boundary of said last mentioned certain parcel of land to the westerly line of that certain parcel of land described in deed to Las Virgenes Municipal Water District recorded in Book D3317, page 835 of said Official Records; thence southerly along the boundary of said last mentioned certain parcel of land and following the same in all its various courses to said last mentioned boundary of the Southern Pacific Railroad Company R/W; thence easterly and northerly along said last mentioned boundary to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1464, page 319 of said Deeds; thence easterly along said last mentioned southerly line to the northerly line of said Section 13; thence easterly along said northerly line to the easterly line of the Northwest 1/4 of said Section 13; thence southerly and westerly along the boundary of the City of Los Angeles as same existed on January 10, 1968 to the point of beginning.

NOTICE is also given hereby that the 20th day of January, 1969 at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the

City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

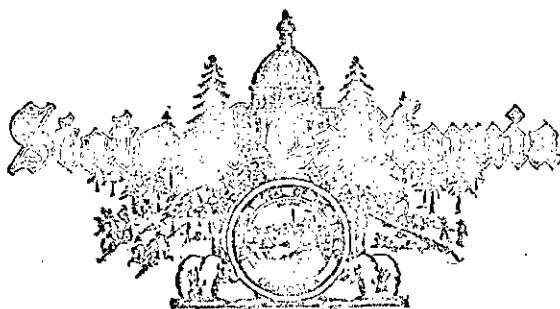
For further particulars, reference is hereby made to resolution adopted by the Council on December 9, 1968, and to Council File No. 132187 and Sup #1 pertaining thereto.

REX E. LAYTON, CITY CLERK
of the City of Los Angeles

File No. 132187 and Sup #1

3-25-69
3-25-69

FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State
SACRAMENTO

MAR 24 1969

BY
HARRIS DIVISION

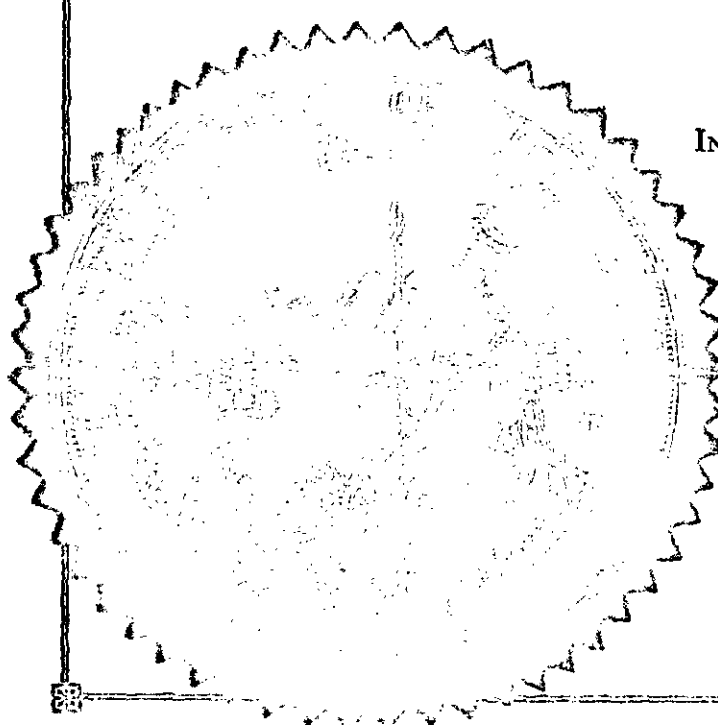
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 12th day of March, 1969, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 132,000 as regularly passed and adopted by the legislative body of the City hereinafter named on the 20th day of January, 1969, certified by Jack L. Sertain, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY of LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CHATSWORTH ADDITION NO. 6"



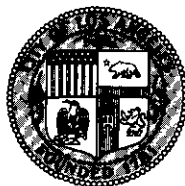
IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 12th
day of March, 1969

Frank M. Jordan
Secretary of State

CITY OF LOS ANGELES

REX E. LAYTON
CITY CLERK

CALIFORNIA REPLY ACTN INFO



SAM YORTY
MAYOR

DEPT TO

MAR 12 9 12 AM '69

REPT TO PREP REPLY
JAI HTB
LDM WAJ RKW

OFFICE OF
CITY CLERK

ROOM 395, CITY HALL
LOS ANGELES, CALIF. 90012
MADISON 4-5211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

132187

March 11, 1969

Mr. John Lambie, County Engineer
Room 628, County Engineering Building
108 West Second Street
Los Angeles, California 90012

Attention: H. E. Haenke

Dear Sir:

On January 20, 1969 the Council of the City of Los Angeles adopted Ordinance No. 138,066 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "CHATSWORTH ADDITION NO. 6," said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Section 35300 to 35326 of the Government Code.

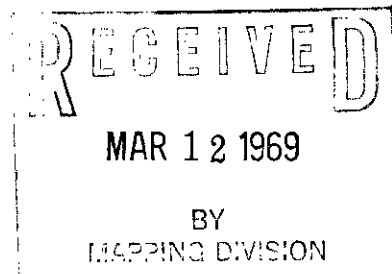
A Certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Respectfully yours,

REX E. LAYTON, CITY CLERK

By *Aram V. Elmassian*
Deputy

AE1:sh
Encl: Ordinance
Xerox



Ordinance No. 138,066

An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "CHATSWORTH ADDITION NO. 6".

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2 of Title 4; Sections 35300 to 35326 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at the southwesterly corner of the Northwest $\frac{1}{4}$ of Section 13, Township 2 North, Range 17 West, S.B.M.; thence northerly along the westerly line of said section to the southerly line of that certain parcel of land described in deed to Calleguas Municipal Water District recorded in Book D1683, Page 487 of Official Records, in the office of the County Recorder of the County of Los Angeles; thence easterly along the boundary of said certain parcel of land and following the same in all its various courses to the westerly line of said Section 13; thence northerly along said westerly line to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1364, Page 247 of Deeds, in the office of said County Recorder; thence easterly along the boundary of said last mentioned certain parcel of land to the westerly line of the Southern Pacific Railroad Company R/W described 2nd in deed recorded in Book 6519, Page 165 of said Deeds; thence southerly and easterly along the boundary of said last mentioned certain parcel of land to the westerly line of that certain parcel of land described in deed to Las Virgenes Municipal Water District recorded in Book D3317, Page 835 of said Official Records; thence southerly along the boundary of said last mentioned certain parcel of land and following the same in all its various courses to said last mentioned boundary of the Southern Pacific Railroad Company R/W; thence easterly and northerly along said last mentioned boundary to the southerly line of the Southern Pacific Railroad Company R/W as described in deed recorded in Book 1464, Page 319 of said Deeds; thence easterly along said last mentioned southerly line to the northerly line of said Section 13; thence easterly along said northerly line to the easterly line of the Northwest $\frac{1}{4}$ of said Section 13; thence southerly and westerly along the boundary of the City of Los Angeles as same existed on January 10, 1968 to the point of beginning.

Said territory shall be designated as "CHATSWORTH ADDITION NO. 6."

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

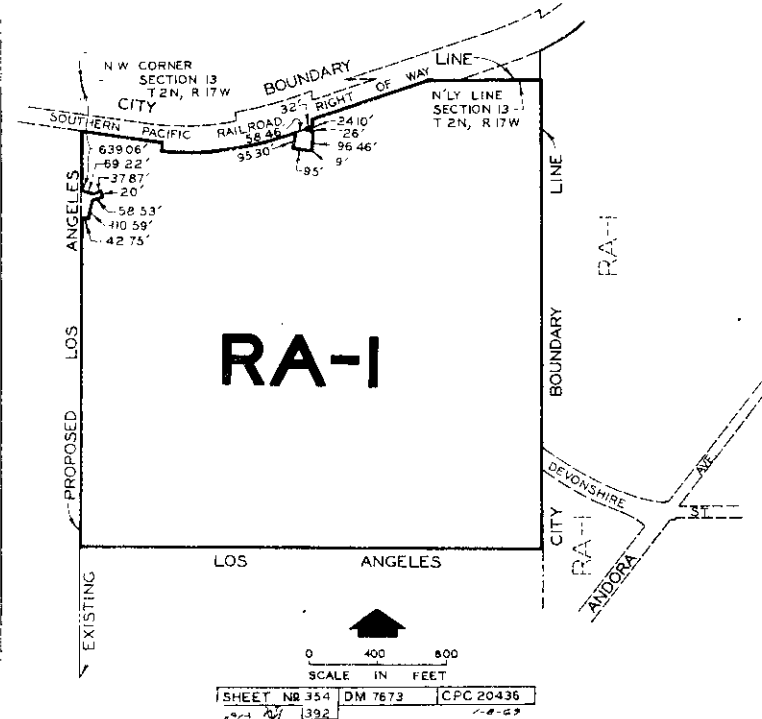
Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of the City of Los Angeles.

equally with the property within the City of Los Angeles as it existed prior to annexation of said "CHATSWORTH ADDITION NO. 6."

Sec. 4. The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "CHATSWORTH ADDITION NO. 6" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Twelfth Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the RA-1 Zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



Sec. 7. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, such territory shall be included within the San Fernando Valley Mountain Fire District and Section 57.25.01 of the Los Angeles Municipal Code is hereby amended by changing the district boundaries shown upon a portion of the Mountain Fire District Map attached to and incorporated within Subsection (a) of such section so as to include therein the territory described in the map which is a part of Section 6 hereof.

Sec. 8. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, such territory shall be included within the areas of land designated as "Hillside Areas" and the definition of "Hillside Areas" as set forth in Subsection (h) of Section 91.0403 of the Los Angeles Municipal Code is hereby amended by changing the boundaries of the Hillside Areas shown upon a portion of the Hillside Areas Map attached to and made a part of such subsection so as to include therein the territory described in the map which is a part of Section 6 hereof.

Sec. 9. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of January 20, 1969.

REX E. LAYTON, City Clerk,
By Charles J. Fort, Deputy.

Approved January 28, 1969.
File No. 132187

SAM YORTY, Mayor.

(E33527) Feb 7 11

138,066
CHATSWORTH No. 6

CERTIFICATION

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES, } ss.

I, REX E. LAYTON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 138,066 adopted by the Council on January 20, 1969, published on February 7, 1969, and effective March 10, 1969, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Chatsworth Addition No. 6"

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed
the Seal of the City of Los Angeles, this 11th day
of March, 1969.

Rex E. Layton

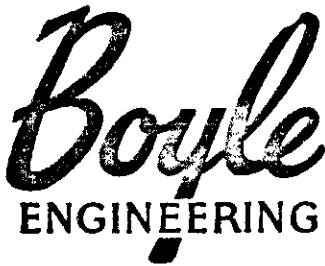
City Clerk of the City of Los Angeles

By

Jack L. Sertain

Deputy

JACK L. SERTAIN



Consulting Engineers

ARCHITECTS • ENGINEERS

21 SO. CALIFORNIA ST., SUITE 400 • VENTURA, CALIFORNIA 93001 • TELEPHONE (805) 648-6871

November 8, 1967
54-2019-00 R/W

Local Agency Formation Commission
County of Los Angeles
Hall of Administration, Room 383
500 West Temple Street
Los Angeles, California 90012

Attention Mr. Norman Livran

Gentlemen:

The Las Virgenes Municipal Water District, a municipal water district organized and existing under the Municipal Water District Act of 1911, as amended, owns property as described in the enclosed property description and shown on the enclosed maps in the County of Los Angeles that is being considered for incorporation into the City of Los Angeles and is identified as Chatsworth Addition No. 3.

The District wishes to have their property withheld from that annexed to the City of Los Angeles. As shown on the map, this property is adjacent to the Southern Pacific Railroad Right of Way and would not be entirely enclosed by the City's property. This property contains the District's pump station that serves water to the unincorporated community of Twin Lakes that is located in Los Angeles County directly north of the community of Chatsworth.

Very truly yours,

BOYLE ENGINEERING

H. J. Patrick Kearns
H. J. Patrick Kearns
Project Engineer

HPK:ef

Enclosures

cc: Las Virgenes MWD
Helm and Budinger

Copy from LAF Comm.

Property Description of Twin Lakes Pump Station
Las Virgenes Municipal Water District

That portion of the Northwest Quarter of Section 13, Township 2 North, Range 17 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California and shown on Assessor's Book 2815, Page 24, described as follows:

Beginning at the North Quarter Corner of said Section 13; thence South $00^{\circ}10'20''$ West 32.85 feet along the North-South Quarter Section line, of said Section 13 to a Los Angeles County Surveyor's Monument set as, and marked, witness corner, per Los Angeles County Surveyor's Map No. B-1015-1; thence South $89^{\circ}35'03''$ West 13.20 feet; thence North $88^{\circ}52'05''$ West 900.32 feet; thence South $73^{\circ}00'55''$ West 163.63 feet; thence South $10^{\circ}38'25''$ West 181.35 feet; thence South $53^{\circ}06'25''$ West 311.88 feet; thence North $09^{\circ}05'10''$ East 5.67 feet to the TRUE POINT OF BEGINNING; thence

1. North $80^{\circ}54'40''$ West 60.00 feet; thence
2. North $09^{\circ}05'10''$ East 95.30 feet to a point on the Southerly line of the Southern Pacific Railroad Right of Way; thence
3. North $73^{\circ}00'55''$ East 58.46 feet along the Southerly line of the Southern Pacific Railroad Right of Way; thence
4. South $80^{\circ}54'40''$ East 24.10 feet; thence
5. South $35^{\circ}54'40''$ East 26.00 feet; thence
6. South $05^{\circ}18'20''$ West 96.46 feet; thence
7. South $54^{\circ}05'20''$ West 9.00 feet; thence
8. North $80^{\circ}54'40''$ West 35.00 feet to the TRUE POINT OF BEGINNING.

September 28, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF LOS ANGELES
"CHATSWORTH ADDITION NO. 6"

In compliance with your request of August 29, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted required revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

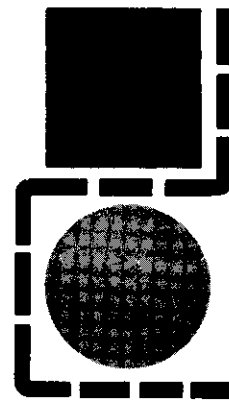
Ira H. Alexander
Division Engineer

IHA:REO-sf 9

Enclosure

dc: File
NCS

9/15/67



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
ERNEST E. DEBS
J. A. BEASLEY
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER
NORMAN D. LIVRAN
DEPUTY EXECUTIVE OFFICER

August 29, 1967

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Chatsworth Addition No. 6
to the City of Los Angeles

Attached is an application from Arden E. Stevens, Sec. Master
Plan Advisory Board
Dept. of City Planning
Rm. 652, City Hall, Los Angeles 90012

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Together
with your findings and recommendations, please forward a list of
the cities and special districts lying within three miles of the
affected territory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before September 15, 1967.

Very truly yours,

JAMES S. MIZE
Executive Officer

Attachment
cc: Real Estate Management

ENTERED
AUG 30 1967

copy RA
copy JP

DESCRIPTION OF THE PROPOSED
"CARSON ADDITION NO. 6"
TO THE CITY OF LOS ANGELES

Beginning at the intersection of the westerly prolongation of the center line of Devonshire Street, 100 feet wide, and the easterly line of the Northwest 1/4 of Section 13, Township 2 North, Range 17 West, San Bernadino Base and Meridian, as said intersection is described in deed recorded in Book D-3348, page 248, of Official Records, in the office of the County Recorder of the County of Los Angeles; thence along the southerly boundary line of said last-mentioned deed West, 180 feet, North 28° 13' 00" West, 1,040 feet, West, 320 feet, South 50° 49' 00" West, 840 feet, North 39° 11' 00" West to the westerly boundary line of said Section 13; thence northerly along said last-mentioned boundary line to the southerly boundary line described in deed recorded in Book D-1683, page 487, of said Official Records; thence easterly along the various courses and curves of said last-mentioned boundary line to the westerly boundary line of said Section 13; thence northerly along said last-mentioned boundary line to the southerly line of the Southern Pacific Railroad R/W as recorded in Book 1364, page 247, Book 1368, page 235, Book 6519, page 165, Book 1371, page 94, Book 1373, page 106, Book 1464, page 319, all of Deeds, in the office of said County Recorder; thence easterly along the various courses and curves of said last-mentioned southerly line to the westerly boundary line and its northerly prolongation as said last-mentioned westerly boundary line is described in deed recorded in Book D-1945, page 33, of said Official Records; thence southerly along said last-mentioned boundary line to the southerly boundary line of said last-mentioned deed; thence along said last-mentioned southerly boundary line and its easterly prolongation South 71° 24' 40" East, 572.63 feet to the angle point in

the southerly boundary line as described in deed recorded in Book D 2979, page 820, of said Official Records, said point being on a line bearing North 86° 20' 38" West and being distant 103.87 feet westerly on said last-mentioned bearing from the easterly line of the Northwest 1/4 of said Section 13; thence North 86° 20' 38" West, 148.09 feet, South 13° 19' 24" West, 218.39 feet, South 76° 35' 52" East, 309.32 feet along the easterly boundary line as described in deed recorded in Book D 3348, page 248, of said Official Records, to the easterly line of the Northwest 1/4 of said Section 13; thence southerly along said last-mentioned boundary line to the point of beginning.

Date: SEPTEMBER 1, 1967

Title: PROPOSED ANNEXATION "CHATSWORTH ADDITION
NO. 6" TO THE CITY OF LOS ANGELES

Cities and special districts lying within three miles
of the affected territory:

Supervisory District No. 5

Cities:

Los Angeles

Special Districts:

Special Road District No. 5
Los Angeles County Public Library
Consolidated Fire Protection District
of Los Angeles County
Los Angeles County Flood Control District
Southeast Mosquito Abatement District
San Fernando Valley Soil Conservation District
Southern California Rapid Transit District
Las Virgenes Municipal Water District
Metropolitan Water District

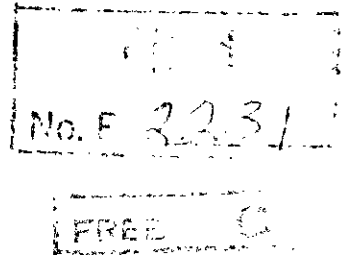
Los Angeles Unified School District
Los Angeles City Junior College District

FRANK M. JORDAN
SECRETARY OF STATE



FILED
MAR 24 9 53 AM '69

REX E. LAYTON
CITY CLERK
BY *[Signature]* DEPUTY



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 12th day of March, 1969, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 138,066 as regularly passed and adopted by the legislative body of the City hereinafter named on the 20th day of January, 1969, certified by Jack L. Sertain, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY of LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CHATSWORTH ADDITION NO. 6"



IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 12th
day of March, 1969

[Signature]
Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
18 Min. 2 P.M. MAR 24 1969
RAY E. LEE, Registrar-Recorder

24237-862 8-68 9M OSP

City of Los Angeles

CITY OF LOS ANGELES

CALIFORNIA

REX E. LAYTON
CITY CLERK



SAM YORTY
MAYOR

OFFICE OF
CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CALIF 90012
MADISON 4-5211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO

132187

AFFIDAVIT OF COMPLIANCE

WITH ANNEXATION LAWS

State of California } ss
County of Los Angeles }

I, REX E. LAYTON, City Clerk of the City of Los Angeles do hereby certify that all provisions of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "CHATSWORTH ADDITION NO. 6", to the City of Los Angeles have been complied with in accordance with the provisions of the Government Code.

Accompanying this Affidavit of Compliance is a certified copy of Ordinance No. 138066 adopted by the Council of the City of Los Angeles on January 20, 1969, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary, and a State Certificate dated March 12, 1969.

REX E. LAYTON
City Clerk and ex-officio Clerk
of the City Council of the
City of Los Angeles

Subscribed and sworn to before me
this 12th day of March, 1969.

